| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30 | | | | | | 1. REQUISITION NUMBER 1000081710 | | | | PAG | PAGE 1 OF 4 | | |
|---|--|---------------------|---|--|---|-------------------------------------|---------------|------------|----------------------------|------------------------|---------------------|-------|--|
| 2. CONTRACT NO. 3. AWARD/EFFECTIVE 4. ORDER NUM DATE | | | BER | | 5. SOLICITATION NUMBER | | | | 6. SOLICITATION ISSUE DATE | | | | |
| SPE300-25-D-4006 2025 SEP 25 | | | | SPE3 | | | 300-20-R-0001 | | | | 2021 JUL 21 | | |
| 7. FOR SOLICITATION INFORMATION CALL: | a. NAME | | | | | b. TELEPH calls) | ONE NU | MBER (No | collect | | R DUE DA AL TIME | TE/ | |
| 9. ISSUED BY | C | ODE SPE3 | 00 | 10. THIS ACQ | UISITION | I IS | UNRE | STRICTE | D OR | SET ASIDE | Ē: | % FOF | |
| DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Local Admin: Andrew Sibson DSA0030 Tel: DSN312-737-2586 Email: Andrew.Sibson@dla.mil | | | | SMALL BUSINESS WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS PROGRAM SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS PROGRAM BUSINESS PROGRAM BUSINESS PROGRAM SIZE STANDARD: WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOMEN-OWNED SMALL BUSINESS EDWOSB NAICS: 311812 8 (A) SIZE STANDARD: | | | | | | | | | |
| 11. DELIVERY FOR FOB DESTINA- TION UNLESS BLOCK IS MARKED | | | | 13b. RATING 13a. THIS CONTRACT IS A | | | | | | | | | |
| SEE SCHEDULE | N | Net 10 days | | | RATED OF DPAS (15 | | ER | 14. METH | | DLICITATIO IFB | N RFF | • | |
| 15. DELIVER TO | С | ODE | | 16. ADMINIS | STERE |) BY | | | | CODE | SPE300 | | |
| SEE SCHEDULE | | | | SEE BLOCK Criticality: | | | | | | | | | |
| 17a. CONTRACTOR/ CODE OFFEROR | E 01AH6 FAC | ILITY DE | | 18a. PAYMENT WILL BE MADE BY CODE SL4701 | | | | | | | | | |
| COASTAL PACIFIC FOOD DISTRIBUTORS, INC. DBA COASTAL PACIFIC FOOD DISTRIBUTORS 1015 PERFORMANCE DR STOCKTON CA 95206-4925 USA | | | | DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA | | | | | | | | | |
| TELEPHONE NO. 20998324 | 454 | | | | | | | | | | | | |
| 17b. CHECK IF REMITT | TANCE IS DIFFERENT AND F | PUT SUCH AD | DRESS IN | | | ICES TO AD ECKED. | _ | SHOWN II | | 18a UNLES | S BLOCK | | |
| 19. ITEM NO. | SCHEDULE OF SU | 20. IPPLIES/SERV | ICES | | | 21. QUANTITY | 22. UNIT | | 23. PRICE | , | 24. AMOUNT | | |
| See So | chedule | | | | | | | | | | | | |
| 25. ACCOUNTING AND APPROPRIATION DATA | | | | | 26. TOTAL AWARD AMOUNT (For Govt. Use Only) \$435,576,521.85 | | | | | y) | | | |
| | PORATES BY REFERENCE FAR | | | | | | ADDEND | | ARE | \vdash | NOT ATTACH | | |
| | REQUIRED TO SIGN THIS DO | | | | | AWARD OF | | RACT: REF | | | | OFFER | |
| COPIES TO ISSUING O | FFICE. CONTRACTOR AGR FORTH OR OTHERWISE ID | EES TO FURI | NISH AND | ON ANY | | 2025-Fe DING ANY A N IS ACCEP | DDITION | IS OR CH | ANGES W | SOLICITATI HICH ARE | | | |
| 30a. SIGNATURE OF OFFER | IBJECT TO THE TERMS AND ORKCONTRACTOR | CONDITIONS | O OPEUIFII | 31a. UNITE | | | | | | ITRACTING | OFFICER) | | |
| ,, | | | | | | | | | | | | | |
| 30b. NAME AND TITLE OF SIGNER (Type or Print) 30c. DATE SIGNED | | | 31b. NAME OF CONTRACTING OFFICER (Type or Print) 31c. D | | | | | . DATE SIG | SNED | | | | |
| Brian Murdoch, Executive Vice President 2025 SEP 25 | | | | | | | | | | | 2025 S | EP 25 | |

| 19. ITEM NO. | 20. SCHEDULE OF SUPPLIES/SERVICES | | | | 21. QUANTITY | 22. UNIT | 23. UNIT PRICE | 24. AMOUNT | | | |
|--|--|------------------------|--|---------------------------|---|-------------|----------------------|---------------|--------------------|------|--|
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| 32a. QUANTITY IN RECEIVED | | 21 HAS BEEN SPECTED | | ED, AND CONFORMS | ГО ТНЕ | E CONTR | ACT, EXCEPT | AS NOTE | ED: | | |
| | | | | | PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT | | | | | | |
| | | | | | | | | | | | |
| 32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE 32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | | | | | |
| 32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | RESENTATIVE | | | | |
| 33. SHIP NUMBER 34. VOUCHER NUMBER 35. AMOUNT VERIFIED 36. PAYMENT | | | | | | MENT | ENT 37. CHECK NUMBER | | | | |
| PARTIAL FINAL | | CORRECT FOR | | COMPLETE PARTIAL FINAL | | | | | | | |
| | 38. S/R ACCOUNT NO. 39. S/R VOUCHER NUMBER 40. PAID BY | | | | | | | | | | |
| 41a. I CERTIFY 1 | | | | PER FOR PAYMENT 41c. DATE | 42a. F | RECEIVE | D BY (Print) | | | | |
| | | | | 42b. F | 42b. RECEIVED AT (Location) | | | | | | |
| | | | | | 42c. [| DATE REC | C'D (YY/MM/DE | 0) 4 | 42d. TOTAL CONTAII | NERS | |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 3 OF 4 PAGES |
|--------------------|--|-------------------|
| | SPE300-25-D-4006 | |

This contract is awarded to Coastal Pacific Food Distributors, Inc. All terms and conditions of Solicitation, SPE300-20-R-0001, all Amendments, and CPFD's proposal, are incorporated herein and only supplemented by those terms and conditions in this contract

This award contains two attachments:

Attachment 1: Statement of Work Attachment 2: Market Basket Final

This contract provides for prime vendor full line food and beverage distribution support to customers located in Japan, Singapore, Philippines, Diego Garcia and Australia.

The contract shall be for a term of 60 months, with three separate pricing tiers. Pricing tiers are used to express pricing across each distinct performance period. The first tier will be for a 24-month period

. The second tier will be an 18-month period immediately following the first tier and the third and final tier will be for an 18-month period immediately following the second tier.

Period of Performance for the distribution pricing tiers are as follows:

Tier 1 - September 29, 2025 to September 28, 2027 Tier 2 - September 29, 2027 to March 28, 2029 Tier 3 - March 29, 2029 to September 28, 2030

All distribution prices are as those on Attachment 2 on this document.

The estimated contract dollar value is: \$435,576,521.85.
The Guaranteed minimum is \$43,557,652.19 n or 10% of the estimate.

The maximum dollar value is \$871,153,043.70 or 200% of the estimated contract value.

The Accounting and Appropriation Data in Block # 25 of page 1 should read:

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-25-D-4006 | PAGE 4 OF 4 PAGES | | | | |
|--|---|-------------------|--|--|--|--|
| SECTION I CONTRACT OF | ALICEC | | | | | |
| SECTION I - CONTRACT CLAUSES 52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR 252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (JAN 2023) DFARS 52.226-8 ENCOURAGING CONTRACTOR POLICIES TO BAN TEXT MESSAGING WHILE DRIVING (MAY 2024) FAR 52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (MAR 2023) FAR 252.204-7018 PROHIBITION ON THE ACQUISITION OF COVERED DEFENSE TELECOMMUNICATIONS EQUIPMENT OR SERVICES (JAN 2023) DFARS 252.204-7024 NOTICE ON THE USE OF THE SUPPLIER PERFORMANCE RISK SYSTEM (MAR 2023) DFARS | | | | | | |
| | BYTEDANCE COVERED APPLICATION (JUN 2023) FAR FION SUPPLY CHAIN SECURITY ACT ORDERS PROHIBITION (DEC | 2023) FAR | | | | |
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